

TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

The factor of the state of the	
COMMITTEE OR	
COVENING BODY:	Council on Aging
9. a	
MEETING PLACE:	Public Sofety Building Conference Room
se e f	
DATE & TIME OF	10/1
MEETING:	12/21/16 9:30 am.
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	A . a
AGENDA ITEMS:	1. Attendance
19	2. Approval of Minutes
	3. Approval of Treasurer's Report
norm	1. Director's Report
	2 Start Report
UVELAN	5. Update on Senior Center Indiative
2 4 33 4	· ·
9 P P P	6. Other: report on Bas meeting
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SIGNED: James	Puchale DATE: 11/16/16
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ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).